

**AGENDA**  
**Thornton Public Library**  
**Wednesday, January 15, 2024**  
**3:30 p.m.**

- I. Call to Order
- II. Approval of agenda
- III. Approval of minutes from previous meetings
- IV. Reports
  - A. Financial
    - i. Operating Dec 2024 Reconciliation
    - ii. Savings Dec 2024 Reconciliation
  - B. Library Director
    - i. Director's Report for Town Meeting
  - C. Library/School Liaison
- V. Old Business
  - A. American Revolution Summit (2026) -- Tabled
- VI. New Business
  - A. Policy manual updates
- VII. Announcements
- VIII. Public Comment
- IX. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- X. Schedule Next Meeting, Post Meeting Notice
- XI. Adjournment