

**DRAFT AGENDA**  
**Thornton Public Library**  
**Wednesday, April 10, 2024**  
**3:30 p.m.**

- I. Call to Order
- II. Approval of agenda
- III. Approval of minutes from previous meeting
  - A. March 14, 2024
  - B. January 31, 2024
- IV. Reports
  - A. Financial
  - B. Library Director
  - C. Library/School Liaison
- V. Old Business
- VI. New Business
- VII. Announcements
- VIII. Public Comment
- IX. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- X. Schedule Next Meeting, Post Meeting Notice
- XI. Adjournment