

**DRAFT AGENDA**  
**Thornton Public Library**  
**Friday, November 10, 2023**  
**10:00 a.m.**

- I. Call to Order
- II. Approval of agenda
- III. Nonpublic Session pursuant to RSA 91-A:3, II(B)
- IV. Approval of minutes from previous meeting (October 11, 2023)
- V. Reports
  - A. Financial
    - i. Monthly report
      - 1. October 2023 Savings Reconciliation
      - 2. October 2023 Operating Account
    - ii. 2024 Budget
  - B. Library Director
  - C. Library/School Liaison
- VI. Old Business
  - A. Plowing contract
  - B. Friends of the Library Group – Meeting November 13, 5:30 p.m.
- VII. New Business
  - A. Policy review/update
- VIII. Announcements
- IX. Public Comment
- X. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- XI. Schedule Next Meeting, Post Meeting Notice
- XII. Adjournment