

**AGENDA**  
**Thornton Public Library**  
**Wednesday, February 8, 2023**  
**3:30pm**

- I. Call to Order
  - A. Approval of agenda
  - B. Approval of minutes from previous meetings (1/4 public meeting; 1/6 nonpublic meeting)
- II. Reports
  - A. Financial
  - B. Library Director
  - C. Library/School Liaison
- III. Review progress on Action Items and Directives
  - A. Where can notebooks in files be stored?
  - B. Can cemetery records from other towns be distributed to those towns?
  - C. Patron surveys
  - D. Printer installation
- IV. Old Business
  - A. Building Project
- V. New Business
  - A. NHLTA Conference, May 9: "First Amendment: Censorship & Advocacy"
  - B. Volunteer Needs
- VI. Announcements
- VII. Public Comment
- VIII. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- IX. Schedule Next Meeting, Post Meeting Notice
- X. Adjournment