

**AGENDA**  
**Thornton Public Library**  
**Wednesday, October 11, 2023**  
**3:30 p.m.**

- I. Call to Order
  - A. Approval of agenda  
[https://docs.google.com/document/d/19mGskcdR25J7\\_l03J\\_nT-HY0TZHAzAzV/edit](https://docs.google.com/document/d/19mGskcdR25J7_l03J_nT-HY0TZHAzAzV/edit)
  - B. Approval of minutes from previous meetings  
<https://docs.google.com/document/d/19v8aKKcpqOMr9y6RKL8kPGFtqBYtqi395FWYuitEuek/edit>
- II. Reports
  - A. Financial Monthly report  
[https://drive.google.com/drive/folders/1zUO5JFgikPzeaiZpRo1-ygMNfcb1fMmK?usp=drive\\_link](https://drive.google.com/drive/folders/1zUO5JFgikPzeaiZpRo1-ygMNfcb1fMmK?usp=drive_link)
  - B. 2024 budget
  - C. Library Director
    - i. Correspondence
    - ii. Plow bid <http://www.thorntonpubliclibrary.org/newsupdates.html>
    - iii. Tree removal
  - D. Library/School Liaison
- III. Review progress on Action Items and Directives
- IV. Old Business
- V. New Business
  - A. Trunk or Treat
  - B. Possible Rotary funding
- VI. Announcements
- VII. Public Comment
- VIII. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- IX. Schedule Next Meeting, Post Meeting Notice
- X. Adjournment