

**DRAFT AGENDA**  
**Thornton Public Library**  
**Wednesday, May 19, 2023**  
**9:00 am**

- I. Call to Order
  - A. Approval of agenda
  - B. Approval of minutes from previous meeting
  - C. Correspondence
- II. Reports
  - A. Financial
  - B. Library Director (written)
  - C. Library/School Liaison
- III. Old Business
  - A. Agreement with Board of Selectmen and School Board
  - B. Reschedule Planning Meeting
- IV. New Business
  - A. Need for Friends Group
- V. Announcements
- VI. Public Comment
- VII. Nonpublic Session pursuant to RSA 91-A:3 (II) as needed
- VIII. Schedule Next Meeting, Post Meeting Notice
- IX. Adjournment